STATE OF SOUTH CAROLINA COUNTY OF Greenville

Auc 28 3 03 PH 171 OLLIE FARRISWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Templeton

Dollars. in consideration of Love and Affection I have for the Grantees herein and \$1.00 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James A. Poore and Margaret T. Poore their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, and in the corporate limits of the Town of Fountain Inn, on the Northwest side of Georgia Street Extension, and having according to a plat and survey made by John E. Woods, Surveyor, August 5, 1971, said Plat entitled Plat of Property of James A. & Margaret Poore, to be recorded, the following recursors and distances to with following mourses and distances, to-wit:

BEGINNING at a point in said Georgia Street Extension, joint corner with other property of the Grantor, and running thence S. 70-03 W. along the center of said Georgia Street Extension, 97 feet to a point in the center of said Street, corner of land formerly belonging to Olar Owens, now owned by Smith, Edwards, Drummond; thence with the land formerly Owens, N. 24-00 W., crossing an iron pin 25 feet from said point a total distance of 194.5 feet to an iron pin, corner with land of O. B. Givens Et Al; thence with the joint line of Givens Et Al, N. 66-00 E. 99.22 feet to an iron pin, joint corner with other land of the Grantor; thence with the joint line of other land of the Grantor, S. 23-16 E. 201.4 feet to a point in the center of said Georgia Street Extension, crossing and iron pin 21.6 feet before reaching said point, the point of beginning. Bounded by Georgia Road Extension, lands formerly belonging to Olar Owens, now owned by Smith et al, lands of O. B. Givens Et Al and lands of the Grantor.

The within conveyed premises being a portion of the same land conveyed to the

The within conveyed premises being a portion of the same land conveyed to the Grantor by deed of Hester Rodgers Armstrong on the 25th day of January, 1946, said deed of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 286, Page 112.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. llth day of WITNESS the grantor's(s') hand(s) and scal(s) this August Milita (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF Greenville 19 71 August SWORN to before me this 11th day of Notary Public for South Carolina. (SEAL) My Commission Expires June 13, 1979 3

Grantor is a widower. RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of (SEAL)

> 3:03 P. #5919

Notary Public for South Carolina.

RECORDED this 26th day of August ___19_71

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